



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY
GOVERNOR

ANTHONY J. TATA
SECRETARY

July 14, 2015

NOTIFICATION OF AWARD

Astron General Contracting Company, Inc.
123 Center Street
Jacksonville, NC 28546

Contract No. DA00239
TIP No.: BP-5500C
Federal Aid No.: BRSTP-0011(32)
WBS Element: 50070.3.FR3
County: Hertford
Description: Structural Steel Repair, Bearing Replacement, Cleaning & Painting,
Joint Seal Replacement and Concrete Repair on Bridge #21

Dear Sir:

I am pleased to inform you that **Astron General Contracting Company, Inc.** has been awarded the contract for the above project based on the bid submitted on **June 24, 2015** in the amount of **\$606,025.00**.

Please provide two (2) original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, **Shawn Mebane, PE**, as soon as possible so that a preconstruction conference can be held. Mr. Mebane's mailing address is **113 Airport Drive, Suite 100, Edenton, NC 27932** and telephone number is **(252) 482-1855**.

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to District Engineer, **S. L. Emory, PE**. Mr. Emory's mailing address is **230 NC 42 West, Ahoskie, NC 27910** and telephone number is **(252) 332-4021**.

If you have any questions, please contact me at (252) 482-1862.

Sincerely,

DocuSigned by:

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W. B. Hobbs, PE
Division Project Manager

cc: J. D. Jennings, PE
C. S. Mebane, PE
S. L. Emory, PE
J. S. Abel, Jr.
G. A. Byrum, PE
J. D. Metcalfe, PE
Jennifer Heiss
Rose Simson